



PLANNING AND ZONING COMMISSION AGENDA

A REGULAR MEETING OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF SACHSE, TEXAS, WILL BE HELD MONDAY, MARCH 23, 2009, AT 7:00 P.M. IN THE COUNCIL CHAMBERS AT CITY HALL, 5560 SH 78.

CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT

CONSENT AGENDA

1. Consider approval of the minutes for the January 26, 2009 Planning and Zoning Commission workshop meeting.
2. Consider approval of the minutes for the January 26, 2009 regular Planning and Zoning Commission meeting.
3. Consider approval of the minutes for the March 9, 2009 regular Planning and Zoning Commission meeting.

REGULAR AGENDA

4. Conduct a public hearing and consider the application of **Dale Swanson of Dale's Jet Sports**, requesting approval of a Special Use Permit for Major Automotive Repair on property zoned Industrial 1 (I-1) District on the west side of Industrial Drive, approximately 200 feet south of Park Lane.
5. Conduct a public hearing to consider the application of **Alden Ozment** requesting approval of a Special Use Permit for the installation of two (2) wind generators on approximately 5.588 acres located generally on the east side of Merritt Road and approximately 350 feet north of Pleasant Valley Road. **THIS ITEM WILL BE TABLED**

ADJOURNMENT

Note: The Planning and Zoning Commission may convene into Executive Session pursuant to Section 551.071 Texas Government Code to consult with its attorney regarding posted items in the regular meeting.

State law prohibits the introduction of discussion of any item of business not posted at least 72 hours prior to the scheduled meeting time.

Dated March 20, 2009 4:00 P.M.

Barry Shelton, Director of Community Development

If you are a qualified individual with a disability that requires special arrangements and you plan to attend this meeting, please contact Terry Smith, City Secretary, at 972.495.1212, 48 business hours prior to the scheduled meeting date. Reasonable accommodations will be made to assist your needs.

Should you have any questions regarding this agenda, please call 972.675.1633